

The background of the image is a composite of space imagery. The top half shows a dark blue space with a large, detailed grey moon on the right side. The bottom half shows a bright blue Earth with white clouds. The text is overlaid on this background.

2014 Border Zone UFO Conference

Real Cowboys & Aliens

1
00:00:15,129 --> 00:00:03,290
you're listening to Ira the inception

2
00:00:25,220 --> 00:00:19,760
you're listening to irn 2014 orders own

3
00:00:27,409 --> 00:00:25,230
international yoga conference Wild West

4
00:00:29,990 --> 00:00:27,419
days the gunslingers outlaws and

5
00:00:32,830 --> 00:00:30,000
frontier justice there actually were

6
00:00:35,389 --> 00:00:32,840
hundreds of UFO sightings and encounters

7
00:00:38,300 --> 00:00:35,399
the recently published book the real

8
00:00:41,240 --> 00:00:38,310
cowboys and Aliens UFO encounters of the

9
00:00:43,820 --> 00:00:41,250
Old West goes beyond the glamour and

10
00:00:46,900 --> 00:00:43,830
glitz of Hollywood and tells true

11
00:00:50,060 --> 00:00:46,910
stories of alien encounters in the 1800s

12
00:00:52,700 --> 00:00:50,070
our presenter mr. Steven at roscoe is a

13
00:00:55,910 --> 00:00:52,710

researcher and an author who speaks

14

00:00:57,650 --> 00:00:55,920

frequently at UFO conferences he holds a

15

00:01:00,230 --> 00:00:57,660

master's degree from the University of

16

00:01:07,200 --> 00:01:00,240

North Texas and Denton please welcome

17

00:01:11,830 --> 00:01:10,420

hopefully I can work it if you pointers

18

00:01:15,160 --> 00:01:11,840

right there and that little thing and

19

00:01:17,230 --> 00:01:15,170

this is front and back okay great well

20

00:01:19,750 --> 00:01:17,240

thank you I'm not used to speaking to

21

00:01:23,469 --> 00:01:19,760

adults i usually do storytelling with

22

00:01:26,410 --> 00:01:23,479

little kids and last week I did some

23

00:01:28,450 --> 00:01:26,420

scary Halloween stories and they told me

24

00:01:29,460 --> 00:01:28,460

not the scare of the kids too much but I

25

00:01:34,800 --> 00:01:29,470

guess I don't have to worry about

26

00:01:39,820 --> 00:01:38,440

okay we'll see if I can do that I'm

27

00:01:43,150 --> 00:01:39,830

going to kind of do like they tell you

28

00:01:45,510 --> 00:01:43,160

in church to keep the commandments and

29

00:01:49,480 --> 00:01:45,520

endure to the end and you'll be rewarded

30

00:01:51,760 --> 00:01:49,490

so I will obey the account the

31

00:01:55,210 --> 00:01:51,770

commandment thou shalt not speak too

32

00:01:58,420 --> 00:01:55,220

much and then you will be rewarded with

33

00:02:02,350 --> 00:01:58,430

our keynote speaker mr. nick pope who

34

00:02:05,020 --> 00:02:02,360

will be coming on right after I am so

35

00:02:11,280 --> 00:02:05,030

we're going to talk today about Noah's

36

00:02:17,140 --> 00:02:11,290

book the real cowboys and aliens okay

37

00:02:19,270 --> 00:02:17,150

well we heard a little bit we heard a

38

00:02:21,070 --> 00:02:19,280

little bit today from Javier he was

39

00:02:26,110 --> 00:02:21,080

talking about some of the folk stories

40

00:02:28,600 --> 00:02:26,120

and strange tales that were told down by

41

00:02:33,370 --> 00:02:28,610

his dissing her ancestors i should say

42

00:02:35,740 --> 00:02:33,380

in the coyame area stories about fire

43

00:02:40,800 --> 00:02:35,750

balls floating the sky blue flames

44

00:02:44,770 --> 00:02:40,810

coming from the ground they look

45

00:02:49,330 --> 00:02:44,780

owls the white owls flying he talked

46

00:02:53,280 --> 00:02:49,340

about some big ugly scary looking dogs

47

00:02:56,800 --> 00:02:53,290

that could have been Chupacabra type

48

00:02:59,590 --> 00:02:56,810

animals so there's a lot of tales that

49

00:03:01,360 --> 00:02:59,600

come from this area if you go into the

50

00:03:04,180 --> 00:03:01,370

Big Bend area you could see a lot of

51
00:03:07,479 --> 00:03:04,190
folk art by the Indians that were

52
00:03:09,940 --> 00:03:07,489
written on the rock rock art and all

53
00:03:15,129 --> 00:03:09,950
throughout history you sometimes see

54
00:03:19,590 --> 00:03:15,139
strange depictions of humanoid type

55
00:03:25,340 --> 00:03:19,600
people that are flying whether they be

56
00:03:31,020 --> 00:03:25,350
of religious significance of tales of

57
00:03:38,040 --> 00:03:31,030
the origins of their people or things to

58
00:03:42,030 --> 00:03:38,050
help keep evil spirits away well you

59
00:03:45,240 --> 00:03:42,040
heard several talks today about in 1947

60
00:03:51,020 --> 00:03:45,250
the Roswell crash and other things in

61
00:03:55,260 --> 00:03:51,030
1974 kogami incident in 1948 Laredo and

62
00:03:57,480 --> 00:03:55,270
1955 the Del Rio crash or incident that

63
00:04:02,070 --> 00:03:57,490

happened around this area but what about

64

00:04:04,620 --> 00:04:02,080

before airplanes were invented did

65

00:04:08,220 --> 00:04:04,630

people see these kinds of things before

66

00:04:12,600 --> 00:04:08,230

the Wright brothers or before hot air

67

00:04:18,870 --> 00:04:12,610

balloons or any other type of air

68

00:04:21,240 --> 00:04:18,880

transportation was discovered well we

69

00:04:25,290 --> 00:04:21,250

kind of go back layer say in the 1947

70

00:04:28,800 --> 00:04:25,300

and when Kenneth Arnold in Washington

71

00:04:32,070 --> 00:04:28,810

was flying and he reported seeing these

72

00:04:34,740 --> 00:04:32,080

flame what he called discs that looked

73

00:04:39,950 --> 00:04:34,750

like saucers turned upside down so the

74

00:04:42,450 --> 00:04:39,960

term flying saucer originated and when

75

00:04:45,060 --> 00:04:42,460

like we heard earlier this morning about

76

00:04:51,660 --> 00:04:45,070

the Roswell crash they talked about a

77

00:04:54,750 --> 00:04:51,670

sauce or flying disk this little bit on

78

00:04:58,410 --> 00:04:54,760

how this book came about there's mr.

79

00:05:02,190 --> 00:04:58,420

Torres and John LeMay they're visiting

80

00:05:08,250 --> 00:05:02,200

the crash site there and they began to

81

00:05:13,350 --> 00:05:08,260

talk about you know what about sightings

82

00:05:16,310 --> 00:05:13,360

prior to Roswell are there any anything

83

00:05:19,440 --> 00:05:16,320

reported in the newspapers or magazines

84

00:05:24,000 --> 00:05:19,450

or other things that were that took

85

00:05:26,970 --> 00:05:24,010

place prior to the 1947 when it became

86

00:05:28,920 --> 00:05:26,980

very popular to talk about UFOs and

87

00:05:39,820 --> 00:05:28,930

flying things

88

00:05:43,600 --> 00:05:39,830

so did Cowboys really see UFOs let's see

89

00:05:46,240 --> 00:05:43,610

how Hollywood all right did like I've

90

00:05:51,950 --> 00:05:46,250

been drunk out of the sky you got a name

91

00:05:51,960 --> 00:05:57,430

I'm gonna need you to come with us

92

00:05:57,440 --> 00:06:10,090

wouldn't do that if I was you

93

00:06:15,850 --> 00:06:12,670

yeah that's Lonergan bus I want that man

94

00:06:19,840 --> 00:06:15,860

you given to me now i need to know where

95

00:06:38,900 --> 00:06:19,850

you came from so do i you don't remember

96

00:06:38,910 --> 00:06:52,310

we're coming back

97

00:06:57,110 --> 00:06:54,500

what the hell were those things why are

98

00:06:59,660 --> 00:06:57,120

you asking me they've got my son my wife

99

00:07:04,280 --> 00:06:59,670

I need to order it's the only thing that

100

00:07:09,580 --> 00:07:04,290

counts what about the other people are

101

00:07:09,590 --> 00:07:17,999

you just have to work together

102

00:07:18,009 --> 00:07:20,750

who is she

103

00:07:26,230 --> 00:07:23,390

you only want to know who I have you

104

00:07:28,490 --> 00:07:26,240

know they are you just have to remember

105

00:07:30,260 --> 00:07:28,500

they'll come back with more and there

106

00:07:32,800 --> 00:07:30,270

will be no survivors it's what they did

107

00:07:45,710 --> 00:07:36,370

I say good men do bad things that men do

108

00:07:45,720 --> 00:07:49,689

they're here

109

00:08:07,699 --> 00:07:54,789

so we step in looks like he's doing fine

110

00:08:14,359 --> 00:08:07,709

pat down well I I like that movie I've

111

00:08:18,729 --> 00:08:14,369

seen it several times now did Cowboys

112

00:08:20,989 --> 00:08:18,739

have any shootouts with aliens well

113

00:08:23,149 --> 00:08:20,999

we're going to take a look in this book

114

00:08:27,729 --> 00:08:23,159

of some events that did happen and and

115

00:08:30,739 --> 00:08:27,739

some encounters that did occur prior to

116

00:08:37,569 --> 00:08:30,749

flying machines or airplanes being

117

00:08:40,459 --> 00:08:37,579

invented in the United States this was a

118

00:08:42,860 --> 00:08:40,469

little review of Noah's book which came

119

00:08:46,280 --> 00:08:42,870

out on the same day that the movie

120

00:08:47,449 --> 00:08:46,290

Cowboys and Aliens was released says hey

121

00:08:49,670 --> 00:08:47,459

Hollywood if you're going to make a

122

00:08:53,509 --> 00:08:49,680

big-budget movie about extraterrestrial

123

00:08:57,079 --> 00:08:53,519

contact with Wild West cowpunchers can't

124

00:08:59,660 --> 00:08:57,089

you at least try to get it right so the

125

00:09:02,259 --> 00:08:59,670

real cowboys and aliens a UFO encounters

126
00:09:04,759 --> 00:09:02,269
of the Old West sets the record straight

127
00:09:07,129 --> 00:09:04,769
using information gathered from yellowed

128
00:09:09,230 --> 00:09:07,139
newspaper clippings from the 1800s to

129
00:09:12,470 --> 00:09:09,240
tell of numerous close encounters

130
00:09:17,749 --> 00:09:12,480
between farmers and cowboys on the range

131
00:09:19,699 --> 00:09:17,759
and mysterious visitors in the night one

132
00:09:21,619 --> 00:09:19,709
of the fun things about this is a lot of

133
00:09:27,139 --> 00:09:21,629
these stories come from right here in

134
00:09:30,110 --> 00:09:27,149
the great state of Texas and we'll take

135
00:09:34,449 --> 00:09:30,120
a look at them now well the first one in

136
00:09:38,150 --> 00:09:34,459
the book if happens to a mountain man in

137
00:09:40,819 --> 00:09:38,160
Montana around cadeau pass and mountain

138
00:09:43,730 --> 00:09:40,829

men like we heard from Xavier a lot of

139

00:09:48,499 --> 00:09:43,740

these stories take place occur to people

140

00:09:51,799 --> 00:09:48,509

that are of pioneer stock and so they're

141

00:09:56,640 --> 00:09:51,809

out and about in the elements earning a

142

00:10:03,330 --> 00:10:00,340

shopkeepers soldiers and lovely was one

143

00:10:06,490 --> 00:10:03,340

of those he was a fur trapper and in

144

00:10:09,150 --> 00:10:06,500

1864 while he was out he witnessed a

145

00:10:15,850 --> 00:10:09,160

bright object that came through the sky

146

00:10:17,980 --> 00:10:15,860

and he saw it disintegrated or break off

147

00:10:20,020 --> 00:10:17,990

into smaller pieces that he said look

148

00:10:23,080 --> 00:10:20,030

like a rocket in the sky and then he

149

00:10:28,690 --> 00:10:23,090

heard a loud explosion and he smelled

150

00:10:30,880 --> 00:10:28,700

the smell of sulfur now this took blast

151
00:10:32,920 --> 00:10:30,890
took place up in the rocky mountains and

152
00:10:35,080 --> 00:10:32,930
it was at night so he waited till the

153
00:10:39,690 --> 00:10:35,090
next morning to go and explore and see

154
00:10:42,400 --> 00:10:39,700
if he could find the cause of this great

155
00:10:45,310 --> 00:10:42,410
ball in the fire and explosion that he

156
00:10:47,620 --> 00:10:45,320
saw the next morning found a big wide

157
00:10:51,220 --> 00:10:47,630
swath of destruction were trees and

158
00:10:54,070 --> 00:10:51,230
rocks and had been leveled and he found

159
00:10:58,420 --> 00:10:54,080
a at the end of this trail of

160
00:11:01,930 --> 00:10:58,430
destruction a black what he described a

161
00:11:07,900 --> 00:11:01,940
black craft of some type that looked

162
00:11:11,710 --> 00:11:07,910
like a burnt rock inside he he actually

163
00:11:14,260 --> 00:11:11,720

looked inside or went inside this what

164

00:11:17,290 --> 00:11:14,270

he described large burnt walk that had

165

00:11:21,690 --> 00:11:17,300

several compartments inside and carved

166

00:11:27,640 --> 00:11:25,030

you know these types of writing that he

167

00:11:31,240 --> 00:11:27,650

could not decipher which he described

168

00:11:38,700 --> 00:11:31,250

looking like you know Egyptian type

169

00:11:45,310 --> 00:11:38,710

writing our next story takes place in

170

00:11:50,020 --> 00:11:45,320

Kansas and also in northern Texas and on

171

00:11:52,180 --> 00:11:50,030

several consecutive days people in the

172

00:12:00,040 --> 00:11:52,190

area saw what they described as a flying

173

00:12:03,130 --> 00:12:00,050

Serpent in the sky in there were several

174

00:12:07,290 --> 00:12:03,140

places in in Texas down around Wichita

175

00:12:10,019 --> 00:12:07,300

Falls and up here north of Joplin

176

00:12:12,870 --> 00:12:10,029

Missouri were Fort Scott took place many

177

00:12:16,139 --> 00:12:12,880

people witnessed the one in Fort Scott

178

00:12:20,699 --> 00:12:16,149

were several the ones in Texas that

179

00:12:24,990 --> 00:12:20,709

weren't as many witnesses they described

180

00:12:27,060 --> 00:12:25,000

it as a huge flying snake flying through

181

00:12:33,780 --> 00:12:27,070

the sky and we'll talk about some other

182

00:12:36,720 --> 00:12:33,790

ones that saw a UFO or a flying snake or

183

00:12:41,069 --> 00:12:36,730

reptile similar to that in in a little

184

00:12:43,829 --> 00:12:41,079

bit okay this one is also interesting

185

00:12:46,050 --> 00:12:43,839

story because it it's one of the first

186

00:12:51,030 --> 00:12:46,060

instances where they described a flying

187

00:12:54,300 --> 00:12:51,040

saucer as a saucer-shaped this was also

188

00:12:57,000 --> 00:12:54,310

seen in Texas and written about in the

189

00:13:00,150 --> 00:12:57,010

newspaper most these newspaper accounts

190

00:13:03,240 --> 00:13:00,160

the after they tell their story they

191

00:13:04,949 --> 00:13:03,250

have affidavits from the people that are

192

00:13:07,110 --> 00:13:04,959

their neighbors that the person telling

193

00:13:08,880 --> 00:13:07,120

this story would never tell a lie was

194

00:13:11,340 --> 00:13:08,890

honest throughout all their life and

195

00:13:19,980 --> 00:13:11,350

could be certified that this story was

196

00:13:21,810 --> 00:13:19,990

not made up it said that this newspaper

197

00:13:24,240 --> 00:13:21,820

article said went directly over him it

198

00:13:29,850 --> 00:13:24,250

was about the size of a large saucer and

199

00:13:31,800 --> 00:13:29,860

was evidently of great height it he

200

00:13:33,930 --> 00:13:31,810

described it first at the size of an

201
00:13:35,850 --> 00:13:33,940
orange when he looked in the sky and as

202
00:13:39,540 --> 00:13:35,860
it got closer and closer to him it grew

203
00:13:43,310 --> 00:13:39,550
larger and larger it appeared to move

204
00:13:47,970 --> 00:13:43,320
with with space through space at a

205
00:13:51,269 --> 00:13:47,980
wonderful speed and the brightness of it

206
00:13:58,319 --> 00:13:51,279
even though during the day was too

207
00:14:02,370 --> 00:13:58,329
bright for him to look at and that like

208
00:14:05,699 --> 00:14:02,380
I say that took place near Wichita Falls

209
00:14:08,100 --> 00:14:05,709
and up near Fort Scott Kansas I was very

210
00:14:11,430 --> 00:14:08,110
influenced by J Allen Hynek because he

211
00:14:13,620 --> 00:14:11,440
was not looking at UFOs as science

212
00:14:16,400 --> 00:14:13,630
fiction but he was looking at them as

213
00:14:17,990 --> 00:14:16,410

science speculation and he was in

214

00:14:20,749 --> 00:14:18,000

by the government for Project Blue Book

215

00:14:22,309 --> 00:14:20,759

for 20 years investigating all of these

216

00:14:25,189 --> 00:14:22,319

UFO things that were still being in the

217

00:14:27,350 --> 00:14:25,199

50s in a nutshell Hynek was a

218

00:14:30,350 --> 00:14:27,360

disbeliever who became a believer she

219

00:14:32,480 --> 00:14:30,360

found the witness reports very credible

220

00:14:35,269 --> 00:14:32,490

and he found so many similarities from

221

00:14:38,150 --> 00:14:35,279

so many portions of America as well as

222

00:14:39,889 --> 00:14:38,160

throughout the world that he became a

223

00:14:41,990 --> 00:14:39,899

convert to the fact that the government

224

00:14:44,389 --> 00:14:42,000

was hiding something and something was

225

00:14:46,040 --> 00:14:44,399

afoot at the end of it the government

226

00:14:48,170 --> 00:14:46,050

and disbanded project blue book and said

227

00:14:50,929 --> 00:14:48,180

they no evidence of any kind of any sort

228

00:14:53,449 --> 00:14:50,939

and dr. Hynek said who is very much a

229

00:14:55,189 --> 00:14:53,459

skeptic and wanted to be a disbeliever

230

00:14:57,499 --> 00:14:55,199

because that was the scientific approach

231

00:15:01,340 --> 00:14:57,509

dr. Hynek said they had several hundred

232

00:15:02,780 --> 00:15:01,350

cases of absolutely unexplained UFOs he

233

00:15:04,100 --> 00:15:02,790

didn't say what they were you know he

234

00:15:06,019 --> 00:15:04,110

wasn't saying they were from outer space

235

00:15:08,360 --> 00:15:06,029

he said we came across stuff there was

236

00:15:10,189 --> 00:15:08,370

no possible way of debunking some of

237

00:15:12,769 --> 00:15:10,199

these things it was unexplainable so I

238

00:15:15,139 --> 00:15:12,779

met with him and I used him and I picked

239

00:15:16,699 --> 00:15:15,149

his brain and he consulted with me he's

240

00:15:19,160 --> 00:15:16,709

even in a movie not in a bit of a scene

241

00:15:21,889 --> 00:15:19,170

in the third act and I a lot to his

242

00:15:24,499 --> 00:15:21,899

instilling in me a professional point of

243

00:15:25,999 --> 00:15:24,509

view on this kind of feel reporting and

244

00:15:27,050 --> 00:15:26,009

he helped him that the movie more

245

00:15:29,689 --> 00:15:27,060

credible than it would have been without

246

00:15:31,790 --> 00:15:29,699

his his existence the term close

247

00:15:33,740 --> 00:15:31,800

encounter of the Third Kind is taken

248

00:15:36,019 --> 00:15:33,750

from dr. Alan J hynek's book keys who

249

00:15:38,090 --> 00:15:36,029

created the term of most encounters most

250

00:15:39,860 --> 00:15:38,100

powder the first kind is one is close

251
00:15:42,050 --> 00:15:39,870
but nothing really happened close

252
00:15:44,059 --> 00:15:42,060
encounter of the first kind is visible

253
00:15:45,590 --> 00:15:44,069
contact of the UFO forget the shape and

254
00:15:47,449 --> 00:15:45,600
free up at this point I mean you just

255
00:15:48,390 --> 00:15:47,459
can't explain those encounters in the

256
00:15:52,190 --> 00:15:48,400
second time

257
00:15:54,230 --> 00:15:52,200
which leave a physical trace holds in

258
00:15:56,840 --> 00:15:54,240
broken tree branches telephone lines

259
00:15:59,030 --> 00:15:56,850
down animals is there stopping of car

260
00:16:01,310 --> 00:15:59,040
engines and the Close Encounters of the

261
00:16:10,140 --> 00:16:01,320
Third Kind are the most interesting of

262
00:16:14,590 --> 00:16:12,610
well this clip if you could understand

263
00:16:16,780 --> 00:16:14,600

was Steven Spielberg and they were and

264

00:16:18,970 --> 00:16:16,790

some of the crew of the movie Close

265

00:16:21,870 --> 00:16:18,980

Encounters of the Third Kind talking

266

00:16:25,180 --> 00:16:21,880

about dr. J Allen Hynek and he was a

267

00:16:29,320 --> 00:16:25,190

researcher of UFOs and he stated that

268

00:16:30,970 --> 00:16:29,330

this case of the former seen the UFO or

269

00:16:34,450 --> 00:16:30,980

in the flying saucer was what he

270

00:16:38,680 --> 00:16:34,460

described as a classic sighting of a

271

00:16:42,190 --> 00:16:38,690

daylight disk and many of the disks that

272

00:16:44,710 --> 00:16:42,200

we see or those classic sites but some

273

00:16:46,570 --> 00:16:44,720

of the ones that the farmers saw the way

274

00:16:49,329 --> 00:16:46,580

they described them they described them

275

00:16:55,810 --> 00:16:49,339

in words and in images that they were

276

00:16:57,730 --> 00:16:55,820

familiar with now of course being down

277

00:17:01,600 --> 00:16:57,740

here in presidio you'll be very familiar

278

00:17:04,030 --> 00:17:01,610

with the ghost lights or the Marfa

279

00:17:06,189 --> 00:17:04,040

lights which a couple nights ago we

280

00:17:09,520 --> 00:17:06,199

stopped on the way here and spend about

281

00:17:11,620 --> 00:17:09,530

a half an hour observing and if you

282

00:17:17,199 --> 00:17:11,630

heard from Xavier talking earlier today

283

00:17:19,090 --> 00:17:17,209

about the balls of fire and the holes in

284

00:17:25,319 --> 00:17:19,100

the ground where the blue flames were

285

00:17:28,780 --> 00:17:25,329

coming in coyame very well can describe

286

00:17:30,400 --> 00:17:28,790

ghost lights of Marfa now a lot of

287

00:17:32,919 --> 00:17:30,410

people say well those are just car

288

00:17:34,930 --> 00:17:32,929

lights reflecting off the mountains but

289

00:17:37,660 --> 00:17:34,940

if you've driven at night from Marfa

290

00:17:40,060 --> 00:17:37,670

down here to Presidio you'll notice that

291

00:17:44,650 --> 00:17:40,070

there's not that much traffic running

292

00:17:46,870 --> 00:17:44,660

between Presidio and Marfa at night all

293

00:17:50,950 --> 00:17:46,880

night every night when these things are

294

00:17:53,530 --> 00:17:50,960

being seen and of course in 1883 they

295

00:17:57,520 --> 00:17:53,540

didn't really have a highway through

296

00:17:59,640 --> 00:17:57,530

here we're obviously cars with car

297

00:18:01,720 --> 00:17:59,650

lights would be would be traveling

298

00:18:03,610 --> 00:18:01,730

Robert Ellison was one of the first

299

00:18:08,070 --> 00:18:03,620

Cowboys to see that while they were on a

300

00:18:11,610 --> 00:18:08,080

cattle drive thinking that it was

301
00:18:14,860 --> 00:18:11,620
campfires of Apache Indian so he and his

302
00:18:17,230 --> 00:18:14,870
his companions wrote out to try to

303
00:18:18,570 --> 00:18:17,240
locate these flyers and were not

304
00:18:22,250 --> 00:18:18,580
successful

305
00:18:25,590 --> 00:18:22,260
there's lots of stories folktales and

306
00:18:27,630 --> 00:18:25,600
about the lights and I usually tell it

307
00:18:33,570 --> 00:18:27,640
like to tell a story about wicked John

308
00:18:38,159 --> 00:18:33,580
who was a blacksmith who was at the he

309
00:18:40,019 --> 00:18:38,169
was very mean and nasty and as he got

310
00:18:43,110 --> 00:18:40,029
older even got grumpier and meaner and

311
00:18:46,850 --> 00:18:43,120
nasty and he had a little run-in with

312
00:18:49,830 --> 00:18:46,860
some Devils while he was a blacksmithing

313
00:18:52,139 --> 00:18:49,840

anyway when he died he tried to go up to

314

00:18:55,470 --> 00:18:52,149

heaven and they st. Peter had locked the

315

00:18:57,779 --> 00:18:55,480

gates and wouldn't let him in and he

316

00:19:00,149 --> 00:18:57,789

said where can I go and he says well you

317

00:19:02,039 --> 00:19:00,159

got to go down to hell you know so he

318

00:19:05,250 --> 00:19:02,049

went down to hell and as he was going

319

00:19:08,009 --> 00:19:05,260

there he passed the little devils that

320

00:19:09,509 --> 00:19:08,019

he'd had a run-in with so they ran down

321

00:19:11,310 --> 00:19:09,519

to the gates of hell and lock the doors

322

00:19:14,879 --> 00:19:11,320

and wouldn't let him in because he was

323

00:19:16,320 --> 00:19:14,889

so mean and so he said well if I can't

324

00:19:18,899 --> 00:19:16,330

go to heaven and I can't go to hell

325

00:19:21,930 --> 00:19:18,909

where do I go and they said we don't

326

00:19:24,060 --> 00:19:21,940

care go to Texas so as he turned around

327

00:19:26,549 --> 00:19:24,070

to leave they picked up two big balls of

328

00:19:29,370 --> 00:19:26,559

fire and through madam and he picked

329

00:19:32,460 --> 00:19:29,380

them up and he decided to just take them

330

00:19:34,460 --> 00:19:32,470

with them so that particular story talks

331

00:19:36,720 --> 00:19:34,470

about wicked gylan walking down the

332

00:19:39,659 --> 00:19:36,730

mountains each night carrying the two

333

00:19:41,399 --> 00:19:39,669

balls of fire and so sometimes when

334

00:19:43,230 --> 00:19:41,409

you're observing the Marfa lights you'll

335

00:19:46,379 --> 00:19:43,240

see the balls of fire coming down and

336

00:19:48,840 --> 00:19:46,389

then split into two and they say that

337

00:19:52,560 --> 00:19:48,850

that's wicked John walking down the

338

00:19:54,269 --> 00:19:52,570

mountain with the two balls of fire but

339

00:19:58,799 --> 00:19:54,279

there are many other stories that could

340

00:20:01,590 --> 00:19:58,809

be related to the Marfa lights of course

341

00:20:04,409 --> 00:20:01,600

the state of Texas has built in a fee

342

00:20:07,409 --> 00:20:04,419

official rest stop and viewing area

343

00:20:10,230 --> 00:20:07,419

there for people to stop at night and

344

00:20:12,860 --> 00:20:10,240

I'll park their cars and they have it

345

00:20:16,490 --> 00:20:12,870

purposely dark there so you can look out

346

00:20:18,750 --> 00:20:16,500

into the distance and see the lights

347

00:20:23,079 --> 00:20:18,760

these are some pictures of the lights

348

00:20:33,499 --> 00:20:28,089

and as you could see they flash on and

349

00:20:37,339 --> 00:20:33,509

then they'll fade out now we were lucky

350

00:20:40,159 --> 00:20:37,349

enough that we were Greg who's back here

351
00:20:42,440 --> 00:20:40,169
somewhere had his night-vision goggles

352
00:20:45,619 --> 00:20:42,450
with them and we were able to observe

353
00:20:49,369 --> 00:20:45,629
the lights for the night vision goggles

354
00:20:51,079 --> 00:20:49,379
and where you see a few lights here when

355
00:20:54,639 --> 00:20:51,089
we put on the goggles we could see about

356
00:20:58,310 --> 00:20:54,649
a dozen in the same area so with those

357
00:21:05,629 --> 00:20:58,320
type of viewing devices we were able to

358
00:21:08,060 --> 00:21:05,639
see much more and then knowing Ruben

359
00:21:10,879 --> 00:21:08,070
went out with some group of paranormal

360
00:21:12,829 --> 00:21:10,889
guys and did a laser experiment on the

361
00:21:17,509 --> 00:21:12,839
lights where they flash the lights

362
00:21:19,669 --> 00:21:17,519
towards the lasers towards the light

363
00:21:27,270 --> 00:21:19,679

know what you want to talk about that a

364

00:21:33,700 --> 00:21:31,990

as they pointed the lasers toward the

365

00:21:45,340 --> 00:21:33,710

lights the lights seem to glow a little

366

00:21:50,650 --> 00:21:47,409

and many people have gone out and done

367

00:21:54,640 --> 00:21:50,660

experiments to try to figure out what

368

00:21:57,500 --> 00:21:54,650

exactly causes the lights

369

00:22:00,590 --> 00:21:57,510

I've seen several shows where they have

370

00:22:13,160 --> 00:22:00,600

people driving their cars

371

00:22:22,750 --> 00:22:16,200

now when broken to zip is probably

372

00:22:29,539 --> 00:22:25,039

how many of you have been out to see the

373

00:22:31,190 --> 00:22:29,549

lights most of you yeah it's it's quite

374

00:22:33,289 --> 00:22:31,200

when I had that was kind of on my bucket

375

00:22:35,779 --> 00:22:33,299

list and now I've been able to do that a

376

00:22:39,529 --> 00:22:35,789

couple of times with tagging along with

377

00:22:46,789 --> 00:22:39,539

noe this is a picture of the place where

378

00:22:48,919 --> 00:22:46,799

we were just a couple nights ago this is

379

00:22:51,440 --> 00:22:48,929

a little clip that was done by one of

380

00:22:52,970 --> 00:22:51,450

the local television stations appearing

381

00:22:55,519 --> 00:22:52,980

nightly in the desert just outside

382

00:22:57,649 --> 00:22:55,529

Martha the lights are one of the longest

383

00:23:00,440 --> 00:22:57,659

standing unexplained phenomena in the

384

00:23:02,659 --> 00:23:00,450

United States explanations run the scale

385

00:23:05,240 --> 00:23:02,669

from a UFO landing base to uneasy

386

00:23:12,330 --> 00:23:05,250

spirits of long dead Indians but one

387

00:23:15,539 --> 00:23:14,010

while some people in marfa would prefer

388

00:23:18,539 --> 00:23:15,549

not to talk about these glowing lights

389

00:23:19,919 --> 00:23:18,549

no one will deny they exist the Chamber

390

00:23:21,630 --> 00:23:19,929

of Commerce will be glad to give you

391

00:23:23,909 --> 00:23:21,640

directions on how to go about viewing

392

00:23:26,460 --> 00:23:23,919

them and the el paisano hotel even

393

00:23:29,190 --> 00:23:26,470

conducts a regular tour we take people

394

00:23:30,750 --> 00:23:29,200

here at the hotel usually on Saturday

395

00:23:33,120 --> 00:23:30,760

night we have a scenic route that we

396

00:23:35,430 --> 00:23:33,130

take folks on and part of its and Martha

397

00:23:38,039 --> 00:23:35,440

lights and what we enjoy most that I do

398

00:23:39,960 --> 00:23:38,049

is taking people out that don't believe

399

00:23:42,149 --> 00:23:39,970

it when you first start looking at me

400

00:23:44,460 --> 00:23:42,159

you think their car lights but when they

401
00:23:46,680 --> 00:23:44,470
split up one jumps this way in one jumps

402
00:23:50,760 --> 00:23:46,690
that way well it can make a believer if

403
00:23:52,409 --> 00:23:50,770
you're real quick I experienced we tried

404
00:23:53,370 --> 00:23:52,419
to walk across the desert and catch up

405
00:23:55,889 --> 00:23:53,380
with them it seemed like they always

406
00:23:59,370 --> 00:23:55,899
stayed just a few steps ahead of you

407
00:24:01,409 --> 00:23:59,380
never get real close to them so maybe

408
00:24:03,060 --> 00:24:01,419
they maybe they do possess intelligence

409
00:24:05,039 --> 00:24:03,070
maybe maybe they do maybe they know what

410
00:24:06,600 --> 00:24:05,049
we're doing Kirby Warnock has been

411
00:24:08,490 --> 00:24:06,610
interested in the Marfa lights ever

412
00:24:10,680 --> 00:24:08,500
since he first saw them as a child he

413
00:24:12,060 --> 00:24:10,690

recently spent over a year in research

414

00:24:14,419 --> 00:24:12,070

for an article about the lights

415

00:24:16,799 --> 00:24:14,429

published in southwest airlines magazine

416

00:24:18,529 --> 00:24:16,809

Kirby agreed to be our guide in our

417

00:24:20,820 --> 00:24:18,539

quest to learn more about the lights

418

00:24:24,269 --> 00:24:20,830

have you ever seen the lights oh yes

419

00:24:26,789 --> 00:24:24,279

many many times our first stop was at

420

00:24:28,350 --> 00:24:26,799

the home of mrs. Julia Plumlee and her

421

00:24:30,389 --> 00:24:28,360

father was one of the first people to

422

00:24:33,090 --> 00:24:30,399

report a sighting of the Marfa lights he

423

00:24:36,899 --> 00:24:33,100

came out here's the 16 years old in the

424

00:24:39,269 --> 00:24:36,909

eighteen eighty-three and they unloaded

425

00:24:42,810 --> 00:24:39,279

a big herd of cattle at Alpine which was

426
00:24:45,269 --> 00:24:42,820
them murphyville soon after settling in

427
00:24:47,639 --> 00:24:45,279
the Marfa area the Cowboys began seeing

428
00:24:49,470 --> 00:24:47,649
lights that they could not explain but

429
00:24:51,539 --> 00:24:49,480
they believed in the lights oh that you

430
00:24:54,600 --> 00:24:51,549
I was there and the one any other lights

431
00:24:55,950 --> 00:24:54,610
in those days you know so it couldn't

432
00:25:01,820 --> 00:24:55,960
have been car lights or anything that's

433
00:25:06,330 --> 00:25:04,140
although the sightings continued through

434
00:25:07,620 --> 00:25:06,340
the years it wasn't until World War two

435
00:25:10,140 --> 00:25:07,630
that the lights received much

436
00:25:11,850 --> 00:25:10,150
recognition this is all that remains of

437
00:25:14,880 --> 00:25:11,860
what was once home for over eight

438
00:25:18,180 --> 00:25:14,890

thousand Airmen the marfa Army Air Base

439

00:25:20,760 --> 00:25:18,190

opened on January seventh 1943 and began

440

00:25:23,220 --> 00:25:20,770

training cadets to be bomber pilots at

441

00:25:25,320 --> 00:25:23,230

that time there were no yard lights

442

00:25:28,140 --> 00:25:25,330

guard lights and electricity vehicular

443

00:25:30,480 --> 00:25:28,150

traffic Wizard of went has at a bare

444

00:25:34,230 --> 00:25:30,490

minimum because of wartime restrictions

445

00:25:36,690 --> 00:25:34,240

on travel so any light was conspicuous

446

00:25:38,580 --> 00:25:36,700

Fritz call was an instructor at the old

447

00:25:41,280 --> 00:25:38,590

Air Base and has been manager of the

448

00:25:42,450 --> 00:25:41,290

airport here in Marfa ever since the

449

00:25:44,550 --> 00:25:42,460

army never released an official

450

00:25:46,380 --> 00:25:44,560

statement about the lights and Fritz

451
00:25:48,270 --> 00:25:46,390
says that many of the wild stories from

452
00:25:51,060 --> 00:25:48,280
that era were products of some vivid

453
00:25:53,460 --> 00:25:51,070
imaginings but like many of the cadets

454
00:25:56,160 --> 00:25:53,470
he too quickly became interested in the

455
00:25:58,320 --> 00:25:56,170
lights socializing with the local

456
00:26:01,080 --> 00:25:58,330
citizens we found out about the marker

457
00:26:05,450 --> 00:26:01,090
lights and we're just like any 21 year

458
00:26:11,669 --> 00:26:09,450
okay so there's different people have

459
00:26:14,250 --> 00:26:11,679
had different experiences of doing

460
00:26:16,640 --> 00:26:14,260
research on the Marfa lights yet no one

461
00:26:20,549 --> 00:26:16,650
has really been able to describe what

462
00:26:22,350 --> 00:26:20,559
exactly they are now this is one of my

463
00:26:25,260 --> 00:26:22,360

favorite stories in Noah's book it's

464

00:26:28,080 --> 00:26:25,270

about some Cowboys that were out in

465

00:26:31,710 --> 00:26:28,090

Nebraska John Ellis and when they saw a

466

00:26:35,340 --> 00:26:31,720

cylindrical object racing through the

467

00:26:38,130 --> 00:26:35,350

sky and then explode over a ravine so

468

00:26:42,419 --> 00:26:38,140

they took off on their horses to go look

469

00:26:46,529 --> 00:26:42,429

at it and like many modern tales of

470

00:26:52,289 --> 00:26:46,539

crash sites they found a debris field

471

00:26:55,710 --> 00:26:52,299

and a as the vehicle crash that it it

472

00:26:58,230 --> 00:26:55,720

hit the ground and with tremendous Heat

473

00:27:01,320 --> 00:26:58,240

the object was glowing very brightly and

474

00:27:05,570 --> 00:27:01,330

they describe what they described as

475

00:27:08,880 --> 00:27:05,580

cogwheels scattered all over the area

476

00:27:12,149 --> 00:27:08,890

the object that hit was so hot that it

477

00:27:16,980 --> 00:27:12,159

melted the sand into glass like beads

478

00:27:20,490 --> 00:27:16,990

and the object rested down in the bottom

479

00:27:22,409 --> 00:27:20,500

of a ravine they went to look at it and

480

00:27:26,549 --> 00:27:22,419

the object was so bright that it was

481

00:27:28,740 --> 00:27:26,559

blinding them so they decided that they

482

00:27:31,440 --> 00:27:28,750

would leave and come back the next

483

00:27:33,990 --> 00:27:31,450

morning when the object cooled down so

484

00:27:36,810 --> 00:27:34,000

that they could go down and maybe take a

485

00:27:39,659 --> 00:27:36,820

close look at it so the next morning

486

00:27:41,430 --> 00:27:39,669

they went back to the ravine and as they

487

00:27:44,070 --> 00:27:41,440

got closer the ravine and looked over

488

00:27:45,930 --> 00:27:44,080

the object was still glowing so hot that

489

00:27:50,430 --> 00:27:45,940

one of the Cowboys his hair was singed

490

00:27:52,409 --> 00:27:50,440

in his face burnt and blisters began to

491

00:27:55,919 --> 00:27:52,419

appear on his face so they had to drag

492

00:27:59,820 --> 00:27:55,929

him back and they still were not able to

493

00:28:03,029 --> 00:27:59,830

get close enough to the object they took

494

00:28:05,310 --> 00:28:03,039

their their companion back to town to

495

00:28:07,680 --> 00:28:05,320

have him doctored up a news spread from

496

00:28:11,190 --> 00:28:07,690

there of this object that people began

497

00:28:13,049 --> 00:28:11,200

to come to want to look at it but but

498

00:28:13,980 --> 00:28:13,059

for several days the object was very

499

00:28:15,570 --> 00:28:13,990

very

500

00:28:19,710 --> 00:28:15,580

hot-too no one who could get near enough

501
00:28:23,250 --> 00:28:19,720
to it to touch it as the story goes when

502
00:28:29,490 --> 00:28:23,260
many of the people came to look at it a

503
00:28:31,590 --> 00:28:29,500
huge rainstorm came and began dumping

504
00:28:34,350 --> 00:28:31,600
rain down into the ravine and there was

505
00:28:37,110 --> 00:28:34,360
like a flash flood and after the rain

506
00:28:39,240 --> 00:28:37,120
stopped and they went back to look they

507
00:28:44,630 --> 00:28:39,250
said they watched the thing what was

508
00:28:51,600 --> 00:28:49,860
they described it as salt washing in so

509
00:28:54,780 --> 00:28:51,610
they were sounded just to see the object

510
00:28:57,840 --> 00:28:54,790
had melt and dissolve like water by the

511
00:29:00,330 --> 00:28:57,850
water like a spoonful of salt scarcely a

512
00:29:02,370 --> 00:29:00,340
vestige of it remains small jelly-like

513
00:29:05,490 --> 00:29:02,380

pool stood here and there on the ground

514

00:29:07,980 --> 00:29:05,500

but under the eyes of the observer the

515

00:29:09,419 --> 00:29:07,990

object grew thinner and thinner till

516

00:29:11,790 --> 00:29:09,429

there was nothing but muddy water

517

00:29:14,520 --> 00:29:11,800

joining the reels that led to current a

518

00:29:18,540 --> 00:29:14,530

few feet away the air was filled with a

519

00:29:24,330 --> 00:29:18,550

faint Swedish a sweet tea SH not like

520

00:29:26,880 --> 00:29:24,340

sweet and sweet like candy smell it's a

521

00:29:30,419 --> 00:29:26,890

skeptics will say well you know most

522

00:29:35,820 --> 00:29:30,429

UFOs didn't have what you would describe

523

00:29:37,830 --> 00:29:35,830

as cogwheels in modern terms but these

524

00:29:39,600 --> 00:29:37,840

Cowboys they were trying to describe the

525

00:29:44,220 --> 00:29:39,610

pieces of the wreckage in terms that

526

00:29:46,740 --> 00:29:44,230

they understood and so that's the way

527

00:29:49,350 --> 00:29:46,750

they described it but the interesting

528

00:29:52,890 --> 00:29:49,360

part was the subject was so hot and then

529

00:29:56,280 --> 00:29:52,900

that it just melted and disappeared in a

530

00:29:58,680 --> 00:29:56,290

rainstorm was is I've never heard of any

531

00:30:00,810 --> 00:29:58,690

other kind of UFO sighting like that

532

00:30:07,910 --> 00:30:00,820

kind of like the Witch and The Wizard of

533

00:30:12,480 --> 00:30:07,920

Oz or those guys in that old TV show the

534

00:30:13,919 --> 00:30:12,490

the invaders were that the aliens would

535

00:30:16,260 --> 00:30:13,929

disappear when he shot him and killed

536

00:30:21,720 --> 00:30:16,270

him but I think that was a movie thing

537

00:30:23,700 --> 00:30:21,730

just to get rid of the bodies how much

538

00:30:25,970 --> 00:30:23,710

time I have no II

539

00:30:31,580 --> 00:30:25,980

I was going to slice still got some time

540

00:30:34,169 --> 00:30:31,590

now this of course happened in Nebraska

541

00:30:36,720 --> 00:30:34,179

another good story this one would go out

542

00:30:38,549 --> 00:30:36,730

to the California redwood Coast is about

543

00:30:42,149 --> 00:30:38,559

Bigfoot's now anything what does

544

00:30:45,260 --> 00:30:42,159

Bigfoot's and cowboys have and UFOs have

545

00:30:48,450 --> 00:30:45,270

to do together well there was a

546

00:30:56,090 --> 00:30:48,460

researcher that was in California in the

547

00:31:02,639 --> 00:31:00,360

and as he was studying the Indian tribe

548

00:31:05,610 --> 00:31:02,649

learning their customs and language and

549

00:31:07,380 --> 00:31:05,620

that he noticed each evening one of the

550

00:31:10,560 --> 00:31:07,390

members of the tribe would carry meat

551
00:31:12,510 --> 00:31:10,570
out into the forest raw meat and so he

552
00:31:14,130 --> 00:31:12,520
began to wonder why each night he would

553
00:31:15,960 --> 00:31:14,140
observe this member of the tribe

554
00:31:18,720 --> 00:31:15,970
carrying the meat so he decided to

555
00:31:21,930 --> 00:31:18,730
follow him and he followed him until he

556
00:31:24,690 --> 00:31:21,940
came to a small cave and the embankment

557
00:31:27,060 --> 00:31:24,700
next to the river and in sitting

558
00:31:30,690 --> 00:31:27,070
cross-legged inside the cave was what he

559
00:31:35,430 --> 00:31:30,700
described as a large hairy muscular man

560
00:31:38,100 --> 00:31:35,440
beast the member of the tribe would take

561
00:31:40,820 --> 00:31:38,110
meat to this creature and he would eat

562
00:31:43,680 --> 00:31:40,830
it he would sit there very calmly and

563
00:31:47,120 --> 00:31:43,690

looked like very gratefully but he was

564

00:31:51,840 --> 00:31:47,130

being fed each night so he began to

565

00:31:54,299 --> 00:31:51,850

question about this beast and the member

566

00:31:56,580 --> 00:31:54,309

of the tribe told him that well he was

567

00:32:01,049 --> 00:31:56,590

just one of many that had been dropped

568

00:32:03,389 --> 00:32:01,059

off in the area by a flying moon that

569

00:32:05,850 --> 00:32:03,399

would come into the area and lower these

570

00:32:09,269 --> 00:32:05,860

beasts from the moon down onto the top

571

00:32:12,990 --> 00:32:09,279

of the mountain and that the members of

572

00:32:16,049 --> 00:32:13,000

the tribe would escort these beasts back

573

00:32:18,060 --> 00:32:16,059

to the village and then that they would

574

00:32:22,190 --> 00:32:18,070

take care of these animals they called

575

00:32:26,130 --> 00:32:22,200

them crazy bears now this researcher

576

00:32:29,220 --> 00:32:26,140

whether he met others he doesn't

577

00:32:30,340 --> 00:32:29,230

describe in his diary he only talks

578

00:32:32,380 --> 00:32:30,350

about the one and

579

00:32:37,500 --> 00:32:32,390

only talks about the one visit that he

580

00:32:41,669 --> 00:32:37,510

made to the crazy bear but oftentimes

581

00:32:44,680 --> 00:32:41,679

people who talk about Bigfoot creatures

582

00:32:48,279 --> 00:32:44,690

sometimes they see these Bigfoot

583

00:32:50,830 --> 00:32:48,289

creatures after you know a short time

584

00:32:55,600 --> 00:32:50,840

after someone else is seeing a UFO in

585

00:32:58,210 --> 00:32:55,610

the area I've had several people I lived

586

00:33:01,299 --> 00:32:58,220

in white salmon Washington for a while

587

00:33:02,680 --> 00:33:01,309

and I had several people when I lived up

588

00:33:05,649 --> 00:33:02,690

there tell me stories of their

589

00:33:08,740 --> 00:33:05,659

encounters with Bigfoot one being a

590

00:33:10,750 --> 00:33:08,750

school bus driver that was driving kids

591

00:33:12,640 --> 00:33:10,760

to school one morning when a Bigfoot ran

592

00:33:14,529 --> 00:33:12,650

across the road in front of him and he

593

00:33:16,720 --> 00:33:14,539

slammed on the brakes it was very angry

594

00:33:19,840 --> 00:33:16,730

because it very upset the children on

595

00:33:22,169 --> 00:33:19,850

the bus so he got off the bus and chased

596

00:33:24,970 --> 00:33:22,179

after this creature which he thought was

597

00:33:27,669 --> 00:33:24,980

somebody playing a joke and it ran into

598

00:33:30,610 --> 00:33:27,679

the forest and as he was chasing it it

599

00:33:32,399 --> 00:33:30,620

turned around and made an ugly noise to

600

00:33:35,049 --> 00:33:32,409

him and he said the smell was so bad

601
00:33:37,990 --> 00:33:35,059
worse than a skunk about healing was

602
00:33:39,820 --> 00:33:38,000
fainted from the smell she ran back got

603
00:33:42,159 --> 00:33:39,830
on the bus and took the kids as a school

604
00:33:44,770 --> 00:33:42,169
and that was the last time you tried to

605
00:33:49,020 --> 00:33:44,780
chase after anybody that looked like

606
00:33:52,870 --> 00:33:49,030
Bigfoot but many times there are stories

607
00:33:56,230 --> 00:33:52,880
or Indian legends that describe Bigfoot

608
00:33:59,500 --> 00:33:56,240
or Sasquatch type characters from Canada

609
00:34:02,799 --> 00:33:59,510
all the way down into Arkansas and even

610
00:34:07,149 --> 00:34:02,809
in them the Appalachian area there are

611
00:34:10,540 --> 00:34:07,159
stories about Bigfoot and I think even

612
00:34:15,990 --> 00:34:10,550
lloyd pye talked some about bigfoot-type

613
00:34:18,190 --> 00:34:16,000

creatures especially some that he

614

00:34:22,720 --> 00:34:18,200

encountered stories about in the in

615

00:34:25,659 --> 00:34:22,730

Russia so even in other places so if you

616

00:34:30,220 --> 00:34:25,669

want to know more about the real cowboys

617

00:34:32,169 --> 00:34:30,230

and Aliens know he has this book on sale

618

00:34:34,780 --> 00:34:32,179

there or you can also get it online at

619

00:34:37,629 --> 00:34:34,790

Roswell books com or some of your local

620

00:34:39,159 --> 00:34:37,639

libraries may have this story there are

621

00:34:41,400 --> 00:34:39,169

some favorite stories in there I like to

622

00:34:43,950 --> 00:34:41,410

tell little kids when they go to the

623

00:34:47,910 --> 00:34:43,960

schools and tell stories and there's

624

00:34:51,990 --> 00:34:47,920

even stories about the underwater sea

625

00:34:54,690 --> 00:34:52,000

serpent Type monsters and and others in

626

00:34:58,290 --> 00:34:54,700

this book and it's a it's one of my

627

00:35:00,810 --> 00:34:58,300

favorite books written by mr. Torres and